



राजपत्र, हिमाचल प्रदेश (असाधारण)

हिमाचल प्रदेश राज्य शासन द्वारा प्रकाशित

शिमला, शनिवार, 2 दिसम्बर, 2006/11 अग्रहायण, 1928

हिमाचल प्रदेश सरकार

SCIENCE AND TECHNOLOGY DEPARTMENT

NOTIFICATION

Shimla-2, the 12th October, 2006

No. STE-A (3)-6/2005.—The Governor, Himachal Pradesh is pleased to publish the following information pertaining to the Science and Technology Department in pursuance of the provisions of sub-section (1) (a) & (b) of Section 4 of the Right to Information Act, 2005 as under:—

(i) The Particulars of its organization, functions and duties:

The State Council for Science, Technology and Environment, H. P. Shimla was established during the year 1986 by the Science and Technology Department, Govt. of Himachal Pradesh under the Societies Registration Act, XVI of 1860 under the country-wide programme of the Department of Science and Technology, Govt. of India in the State.

Functions :

- * Prepare an inventory of voluntary agencies, educational and Research and Development institutions, individuals involved in popularization and doing Science, Technology and Environment related works.

- * Identification of new technology for Agriculture, Industry, Power, Horticulture. Environment etc.
- * All matters relating to arrangements for processing the new technology.
- * Involvement of Science & Technology in the field of rural development and thereby reducing the regional imbalances.
- * All matters relating to liaison with research institutions, National Laboratories, Universities and the Developments of Environment, Science and Technology of the Government of India.
- * Dis-semination of new technology in the State.
- * Development and Utilisation of renewable sources of energy.
- * Provide transfer Technology Assistance, act as think Tank, arrange brain storming sessions of academicians, intellectuals, administrators, researchers, field specialists for pooling knowledge.
- * Promote location—specific research, demonstrate through model experiments by institutions of excellence in the State.
- * Utilisation of local capabilities and local resources on an integrated basis.
- * Ensure application of S&T to solved real problems encountered in Plan implementation through assigning pilot projects etc.
- * To initiate, support, promote and co-ordinate preferably by establishing networks, such Research Design and Development Projects and Programmes, including demonstration projects, as are likely to be relevant to the specific objectives, problems, surveys and optimal utilization of natural resources of the State, in institutions and organisations of the State.
- * To prepare, or assist in the preparation of Science and Technology plans for the State.
- * To take any other steps which are relevant to the application of Science and Technology to the problems of the State.
- * To deal with or dispose of or write off any property or loss therein belonging to or vested in the Society in such manner as the Society may deem fit for advancing its objectives, subject to the provision that in case of transfer and disposal of any immovable property the price approval of the State Government shall be obtained.
- * To maintain a fund to which shall be certified:—
 - All moneys provided by the Finance Department;
 - All fees and other charges received by the Society;
 - All moneys received by the Society by way of grants, gifts, donations, benefactions, bequest or transfers; and
 - All moneys received by the Society in any other manner or from any other source.
- * To meet the expenses of Society including expenses incurred in the exercise of its powers and discharge of its functions out of the funds.

- * To prepare and maintain accounts and other relevant records and to prepare an annual statement of accounts including the balance sheet of the Society in such form as may be prescribed by the State Government in consultation with the Accountant General of the State.
- * To forward annually to the State Government the accounts of the Society as certified by an auditor appointed by the Executive Committee of the Council.
- * To do all such things as may be necessary incidental or conducive to the attainment of all or any of the objects of the Society.
- * To constitute such committee or committees as it may deem fit for the disposal of any business of the Council or for rendering advice in any matter pertaining to the Council.
- * To delegate any of its powers to the Executive Committee of the Council or to any of the Committee or Committees constituted by it.
- * Create specific programme-teams, task-forces, co-ordination groups etc. consisting of the required ST&E, professional specializations.

Duties :

To perform all the functions of the Department as mentioned above.

(ii) The powers and duties of its employees :

Powers and duties of its officers and employees.—The powers and duties of the officers and the ministerial staff is as follows :

- (i) *Principal Secretary (S&T)-cum-Chairman (EC).*—Overall in-charge of the Department/Council.
- (ii) *Member-Secretary (EC).*—Administrative in-charge of the office of the State Council.
- (iii) *Joint Member-Secretary.*—Drawing and Disbursing Officer of the State Council and assist the Member-Secretary (EC) in the day-to-day working of the State Council.
- (iv) *Principal Scientific Officer.*—Looking after the execution of programmes related to Science Popularization, Ecology Environment, Technology dis-semination—Remote Sensing related.
- (v) *Senior Scientific Officer.*—Looking after the execution of programmes related to Science Population, Ecology Environment, Technology dis-semination—Remote Sensing related.
- (vi) *Scientific Officer.*—Assisting Principal and Sr. Scientific officers in execution of the activities/programmes being co-ordinated and carrying out the activities independently in the State Council.
- (vii) *Project Officer.*—Environment Planning.
- (viii) *Environment Engineer.*—Environment Planning.
- (ix) *Section Officer.*—In-charge of the Ministerial Staff and responsible for routing the files of Establishment, Accounts, Budget etc. in the office.
- (x) *Research Assistant.*—Assist the Scientific/Technical staff of the remote sensing cell in execution of the projects.
- (xi) *Project Associates.*—Assist the Pr. Scientific Officers/Sr. Scientific Officers/Scientific Officers in execution of activities under various schemes/programmes in the office.

- (xii) *Assistants*.—They are allotted work of specific seat by the authorities and they are responsible to dispose of the allotted work and maintain files in the office assigned to them.
- (xiii) *Junior Assistant Clerks*.—As per the office norms attend the work related to typing, preparing reports, proceedings, diary and despatch etc.
- (xiv) *Senior Steno/P. A.*—Attached with Member-Secretary (EC) and Joint Member-Secretary for dictation and making managements.
- (xv) *Steno Typist*.—Working with Principal Scientific Officer and maintaining files and assisting in preparation of reports, proposal formulation etc.
- (xvi) *Peon*.—Distribution of Dak/Files.
- (xvii) *Driver*.—Performing duty in the field and at the Headquarter with the officers in execution of activities under various schemes/programmes in the office.

Duties.—The duties being carried out by the Scientific manpower is confined to the following areas :—

- * To advise the State Government in formulating Science and Technology Policies and Programmes.
- * Development and transfer of appropriate technologies.
- * Pooling and exchange of Scientific knowledge.
- * Promotion, popularization, research, development and dis-semination of information related to Science, Technology and Environment in Himachal Pradesh.

(iii) The procedure followed in the decision-making process including channels of supervision and accountability :

Principal Secretary/Secretary (S&T) is the Chairman of the Council is the overall incharge of the State Council, Member-Secretary (EC) is the administrative head of the State Council looking after day-to-day activities of the State Council. Joint Member-Secretary assist the Member-Secretary (EC) is performing day-to-day activities as Drawing and Disbursing Officer of the office of the State Council. The sanction powers are delegated as follows:—

Chairman	Full power
Member-Secretary	Upto Rs. 2,00,000
Joint Member Secretary	Upto Rs. 1,00,000

The Principal Scientific Officer, Senior Scientific Officer, Scientific Officer, Technical Officer put up proposals for taking approval for carrying out the activities related to their fields for execution in the field from the authorities and are accountable for execution of work in their respective fields and similarly every employee is responsible for work assigned to them in routine in the office.

(iv) The norms set by it for the discharge of its functions:

The duties are assigned to the scientific manpower to handle the programmes related to the fields of their specialization in the State Council and the ministerial staff are assigned the work of routing and maintaining the files in the office.

(v) The rules, regulations, instructions, manuals and records held by it or under its control or used by its employees for discharging its functions :

The general rules and regulations of the Government of Himachal Pradesh are followed in State Council. Besides that, the following records are maintained by the office:—

(i) Memorandum of Association of the Council

(ii) Bye-laws of State Council.

(iii) Files both related to Establishment, Accounts, Budget, Service Books, Personnel files and scientific activities/programmes/projects etc.

List of Acts and Rules:

1. The H. P. Non-Bio-degradable Garbage (Control) Act, 1995
2. The H. P. Non-Bio-degradable Garbage (Control) Rules, 1995
3. The Water (Prevention and Control of Pollution) Cess Act, 1977
4. The Water (Prevention and Control of Pollution) Cess Rules, 1978
5. The Environment (Protection) Act, 1986
6. The Environment (Protection) Rules, 1986
7. The Hazardous Waste (Management and Handling) Rules, 1989
8. The Manufacture Storage and Import of Hazardous Chemical Rules, 1989
9. The Chemical Accidents (Emergency Planning, Preparedness and Response) Rules, 1996.
10. The Bio-Medical Waste (Management and Handling) Rules, 1998
11. The Recycled Plastics Manufacture and Usage Rules, 1999
12. The Ozone Depleting Substances (Regulation and Control) Rules, 2000
13. The Municipal Solid Waste (Management and Handling) Rules, 2000
14. The Batteries (Management and Handling) Rules, 2001

(vi) A statement of the categories of documents that are held by it or under its control:

All related both to Establishment Accounts, Budget, Service Books, Personnel files and scientific activities/programmes/projects etc. to the subjects from the Sl. No. 1 to V.

(vii) The particulars of any arrangement that exists for consultation with, or representation by, the members of the public in relation to the formulation of its policy or implementation thereof:

A time bound Public Redressal System is available in the Department.

(viii) A statement of the boards, councils, committees and other bodies consisting of two or more persons constituted as its part or for the purpose of its advice, and as to whether meetings of those boards, councils, committees and other bodies are open to the public, or the minutes of such meetings are accessible for public:

The State Council is a registered body itself and following bodies/committees are existing:—

- (i) General Body
- (ii) Executive Committee
- (iii) H. P. State Bio-diversity Board

General Body of the Council is headed by the Chief Minister and Secretary (S&T) to the Government of Himachal Pradesh is the Members-Secretary of the General Body and other members are as follows :—

1. Hon'ble Minister, Science and Technology, Himachal Pradesh
2. Vice-Chancellor, Himachal Pradesh University, Shimla-171 005
3. Vice-Chancellor, CSK HPKV Palampur, District Kangra, Himachal Pradesh

4. Vice-Chancellor DR. Y. S. Parmar University of Horticulture and Forestry, Nauni, District Solan, Himachal Pradesh.
5. Secretary, Department of Science & Technology, GOI, Technology Bhawan, New Delhi (or his representative).
6. Secretary, Department of Bio-Technology, GOI, CGO Complex, New Delhi, (or his representative).
7. Secretary, Department of Environment, GOI, CGO Complex, New Delhi (or his representative).
8. Secretary, Ministry of Non-Conventional Energy Sources, GOI, CGO Complex, New Delhi (or his representative).
9. Director General, Council for Scientific & Industrial Research, Hill Side Road, New Delhi (or his representative).
10. Director General, Indian Council for New Delhi (or his representative)
11. Director General, Geographical Survey of Agriculture Research, Krishi Bhawan, New Delhi (or his representative).
12. Director General, Indian Council for Forests Research, P. O. New Forest Dehradun, Uttranchal (or his representative).
13. Director General, Indian Council for Advancement of People Action and Rural Technology (CAPART) 58, Industrial Area, Pankha Road, New Delhi (or his representative).
14. Director, Space Application Centre, Ahmedabad (or his representative)
15. Director, Central Building Research Institute, Roorkee, Uttranchal (or his representative).
16. Adviser (Science), Planning Commission, New Delhi
17. Director, National Research and Development Council, New Delhi (or his representative).
18. Chief Secretary to the Government of Himachal Pradesh
19. Secretary (Finance) to the Government of Himachal Pradesh
20. Secretary (Planning) to the Government of Himachal Pradesh
21. Secretary (RD) to the Government of Himachal Pradesh
22. Secretary (Edu.) to the Government of Himachal Pradesh
23. Secretary (Fts.) to the Government of Himachal Pradesh
24. Chairman, Himachal Pradesh State Electricity Board, Shimla-171 004
25. Pr. Chief Conservator of Forests, Himachal Pradesh, Shimla-2
26. Director (Education), Himachal Pradesh, Shimla-1
27. Director (Agriculture), Himachal Pradesh, Shimla-1
28. Director (Health & Family Welfare), Himachal Pradesh, Shimla-9
29. Director (Industries), Himachal Pradesh, Shimla-1
30. Director (Tech. Edu.), Himachal Pradesh, Sundernagar, District Mandi
31. Director (Rural Dev.), Himachal Pradesh, Shimla-9
32. Director (Ayurveda), Himachal Pradesh, Shimla
33. State Geologist, Himachal Pradesh, Shimla-1
34. Engineer-in-Chief, HP, PWD, Shimla-1
35. Engineer-in-Chief, I & PH, Shimla-1
36. Spl./Addl./Jt./Under Secretary (ST & E) to the Government of Himachal Pradesh
37. Advisor, Department of Science & Technology, Government of India, New Delhi
38. Director, Tata Energy Research Institute, Indian Habitat Centre, Delhi-110 007
39. Director, Wadia Institute of Himalayan Geology, Dehradun, Uttranchal
40. Professor-in-Charge, Centre for Ecological Science, Indian Institute of Science, Bangalore, Karnataka.

41. Member-Secretary, Himachal Pradesh State Council for Science, Technology and Environment, S. D.A Complex, Kasumpti, Shimla-9.

43. Secretary (S&T) to the Government of Himachal Pradesh

Executive Committee is the decision making body of the State Council which is headed either by the Minister-Incharge, Science & Technology or Secretary of the Science and Technology, to the Government of Himachal Pradesh and the Executive Committee is constituted for three years. Member-Secretary (E. C.) looks after day-to day functioning of the State Council. The Executive Committee is consisting of the following members :

1. Secretary (ST&E) to the Government of Himachal Pradesh	<i>Chairman</i>
2. Director (Education), Himachal Pradesh, Shimla-1	<i>Member</i>
3. Chief Executive Officer, Himachal Pradesh Energy Development Agency (Himurja), S. D. A. Complex, Kasumpti, Shimla-9.	<i>Member</i>
4. Mrs. C. P. Sehagal, Director, Department of Science and Technology Bhawan, Mehrauli Road, New Delhi.	<i>Member</i>
5. Member-Secretary, Himachal Pradesh State Environment Protection and Pollution Control Board, Paryavaran Bhawan, New Shimla-9.	<i>Member</i>
8. Director, Technical Education, Sundernagar, Himachal Pradesh	<i>Member</i>
7. Chief Scientific Officer, Department of Science & Technology, Govt. of Himachal Pradesh, Shimla-2.	<i>Member</i>
8. Representative of the Finance Secretary, Government of Himachal Pradesh, Shimla-2.	<i>Member</i>
9. Spl./Addl. Jt./Under Secretary (ST&E) to the Government of Himachal Pradesh.	<i>Member</i>
10. Member-Secretary, Himachal Pradesh State Council for Science, Technology and Environment, S. D. A. Complex, Kasumpti, Shimla-9.	<i>Member</i>

Power of the Executive Body :

Power and functions of Executive Committee of Society/Council are as follows :—

- * To prepare and maintain accounts and other relevant and to prepare an annual statement of accounts including the balance sheet of the Council/Society in such form as may be prescribed by the State Government.
- * To forward annually to the State Government the accounts of the Council/Society as certified by an auditor, appointed by the general house of the Council/Society.
- * To constitute such committee or committee as it may deem fit for the disposal of any business of the Council/Society or for tendering advice in any matter pertaining to the Council/Society.
- * To prepare and execute plans and programmes for the operational activity of the Council/Society and to carry on its day-to-day administration and management.
- * To receive grants and other contributions for the operational activity of the Council/Society and to manage the properties & other assets etc. of the Council/Society.
- * To place the budget estimate of the Society/Council annually before the general house for approval.

- * Member-Secretary shall enter into any agreement for and on behalf of the Council/Society with the approval of the Chairman/Vice Chairman.
- * Member-Secretary shall sue and defend all legal proceedings on behalf of the Council/Society with the approval of the Chairman/Vice Chairman.
- * To approve Committee task-forces action forces etc. created for day-to-day business of the Council/Society.
- * To delegate powers to any member of the Executive Committee of the Society/Council.
- * To perform such additional functions and to carry out such duties as may, from time to time be assigned to the Council/Society by the State Government.
- * To confirm/appoint the employees required for the proper functioning of the Society/Council and fix their salaries and prepare their service rules etc.

The minutes of the meetings organized are circulated amongst the participating members for taking up further needful action.

(ix) A directory of its officers and employees:

Sl. No.	Designation	Name	EPABX	Phone	Mobile
1	2	3	4	5	6
1.	MS (EC)	Shri Prabodh Saxena, I.A.S.	200	2621707	92187-85123
2.	JMS (EC)	Dr. R. K. Sood	201	2620047	
3.	Pr. S. O.	Dr. S. S. Chandel	202	2670043	94180-11957
4.	Pr. S. O.	Sh. K. Kaisth	203	2623653	
5.	Pr. S. O.	Dr. S. Gupta	204	2640111	98160-29111
6.	Sr. S. O.	Shri R. Thapa	205	2625194	
7.	Sci. Off.	Shri R. Chauhan	301	2640552	94180-30552
8.	Sci. Off.	Shri R. Solankey	302	2671320	93186-16251
9.	Sci. Off.	Dr. Alka Sharma	303	2671134	98164-62200
10.	Sci. Off.	Shri S. S. Randhawa	306	2626069	
11.	P. O.	Shri Sanjay Verma	304	2620002	
12.	Env. Engr.	Shri Tarun Gupta	208	2841949	94180-45949
13.	Jr. Eng.	Shri Umesh Pathania	400	2625300	94183-10231
14.	S. O.		305		
15.	P. A.	Shri Sanjeev Sharma	206	2626874	94183-40645
16.	Steno	Shri K. D. Mehta	206		94183-10792
17.	P. Associate	Shri Ravi Sharma	210		94180-84973

1	2	3	4	5	6
18.	P. Associate	Shri Deepak Sethi	210	2674057	98160-33250
19.	P. Associate	Ms. Priyanka	210		
20.	P. Associate	Shri Duni Chand	302		98171-09154
21.	P. Associate	Shri Praveen	302		94181-70428
22.	P. Associate	Shri Sashi Dhar	207		94180-77452
23.	P. Associate	Shri Prem Lal	207		94180-81465
24.	P. Associate	Shri Ramesh Kumar	207		94180-09260
25.	P. Associate	Shri Sunil Verma	301		98166-86165
Establishment Branch :					
26.	Sr. Asstt.	Savitri Sharma	307	2621833	
27.	Sr. Asstt.	Shri Anil Kumar	307	2626395	
28.	Jr. Asstt.	Shri Rattni Chandai	307	2831156	
29.	Jr. Asstt.	Shri Archana Sood	307	2625739	
30.	Clerk	Shri Sarwan Singh Thakur	307		94180-28490
31.	Steno	Saroj Sharma	307	2625406	
Account Branch :					
32.	Sr. Asstt.	Shri Sunil Chauhan	308	2627064	
33.	Sr. Asstt.	Shri Brij Sharma	308	2655566	93185-01139
34.	Clerk	Shri Bishan Singh	308	2844327	
Drawing Branch :					
35.	H. D. M.	Shri Gopal Jain	309	2841246	94181-09246
36.	Stenographer	Shri Narinder Kaushal	309		93186-14279
G I S Computer Lab. :					
37.	System Analyst	Shri Surinder Deol	311		
38.	P. Associate	Shri Manoj Kaul	311		94183-76257
39.	P. Associate	Shri Hemant Tanwar	311		94180-43737
40.	P. Associate	Mrs. Kalpana	311		98164-61178
41.	P. Associate	Ms. Dimpla	311		98161-72262
42.	P. Associate	Shri Suresh Kumar	311		

1	2	3	4	5	6
Class-IV :					
43.	Shri Ramesh Chand				94180-28772
	Chowkidar Guest House.				
44.	Bija Ram/Roop Ram/ Brij Kari/Gopal				
	94180-03074/2624914/98163-11340				

(x) The monthly remuneration received by each of its officer and employee, including the system of compensation as provided in its regulations) :

1. Principal Secretary-cum-Chairman (E C)	Rs.	22400—24500
2. Member-Secretary (E C)	Rs.	18400—22400
3. Joint Member-Secretary	Rs.	14300—18400
4. Principal Scientific Officer	(i) Rs.	13500—16800
	(ii) Rs.	12000—15500
5. Senior Scientific Officer	Rs.	10025—15100
6. Scientific/Technical Officer	Rs.	7220—11600
7. Project Officer	Rs.	7220—11600
8. Environment Engineer	Rs.	7220—11600
9. Section Officer	Rs.	7220—11600
10. Research Assistant	Rs.	5800—9200
11. Senior Steno/Personal Assistant	Rs.	6400—10600
12. Junior Engineer	Rs.	6400—10600
13. Head Draftsman	Rs.	6400—10600
14. Sr. Assistant	Rs.	5800—9200
15. Jr. Assistant	Rs.	4400—7000
16. Sr. Scale Stenographer	Rs.	5800—9200
17. Jr. Scale Stenographer	Rs.	4400—7000
18. Clerk	Rs.	3120—5160
19. Xerox Operator	Rs.	2820—4400
20. Peon	Rs.	2620—4140
21. Driver	Rs.	3330—6200
22. Sweeper	Rs.	2620—4140

The salary of Joint Member-Secretary is drawn through Treasury from the Department of Science and Technology, Himachal Pradesh.

(xi) The budget allocated to each of its agency, indicating the particulars of all plans, proposed expenditures and reports on disbursements made :

BUDGET OUTLAY FOR THE FINANCIAL YEAR 2006-2007

Sl. No.	Heads of Accounts	Budget
1	2	3
I. 3425—Scientific Research Including Science & Technology		34.00
(a) Direction and Administration		8.00

1	2	3
	(b) Remote Sensing and Space Application	4.00
	(c) Applied Research & Pilot implementation	11.00
	(d) Popularisation of S&T and introduction appropriate technology	8.00
	(e) Implementation of Bio-diversity Action Plan	3.00
II.	3425—Tribal Sub-Plan	Nil
III.	3425—Ecology / Environment	6.00
	(a) Environment Planning Unit and Environment & Co-ordination	3.50
	(b) Research and Ecological Regeneration	2.50
Grand Total I+II+III		40.00

ANNUAL BUDGET FOR THE YEAR 2006-07

Major Head 1	Head of Account 2	Amount in Lacs 3
3425	Scientific Research including Science & Technology	34.00
	(i) Direction and Administration	8.00
	(a) Office expenses :	
	Stationery	} 07.00
	Telephone	
	Rent, Rates, Taxes and maintenance of building. equipment etc.	
	Maintenance of vehicles/POL Charges	
	(b) Conversion of building into Solar Passive	0.50
	(c) Library Documentation	0.20
	(d) Support to district level S& TE Committees	0.30
	(ii) Remote Sensing and Space Application :	04.00
	Establishment of Regional Centre on Glaciology and Climatic Change	1.00
	Natural Hazard Management NRIS	
	Other reserach including user requirements	2.00
	(iii) Applied Research and Pilot Implementation	0.50
	(a) Water Mangement	11.00
	(b) Support to NRTC for Research & Development and Salary to Staff.	2.00
	(c) Support to Appropriate Technology, Demonstration & Development.	3.00
	(d) Setting up of Planetarium/Science Museum	2.00
	(e) Research and Development	1.00
	(f) Support to institutions and Scientists for undertaking Research and participation in National and International Programme.	2.50
	(iv) Popularization of S&T and Introduction of Appropriate Technology	0.50
	(a) (i) Implementation of Solar House Action Plan for H. P.	8.00
	(ii) Capacity building for implementation low cost Passive Solar Housing Technology in Rural Areas of H. P.	0.50

1

2

3

(b) Demonstration of low cost green houses; Solar Passive and Earthquake resistant House designing. 7.00

(c) Science Popularisation

(i) Children Science Congress

(v) Implementation of Bio-diversity Action Plan and Poverty alleviation 3.00

(a) Awareness education and training of NGOs & constitution of Task Groups. 1.00

(b) Initiation of Action on State Bio-diversity Action Plan 1.00

(c) Popularization of Bio-fertilizer and use of organic farming through vermi-culture in the State. 0.50

(d) Utilisation of Pine needles, Lantana & forest Bio-mass 0.50

3435—Ecology and Environment : 6.00

(a) Environment Planning & Co-ordination (E P U) Implementation of Environment policy—
Co-ordination of State Level Environment Study
Capacity building of NGOs
Fact finding on environmental complaints
Monitoring of environment management plan
Environment impact assessment studies } 3.50

(b) Research and Ecological Regeneration Conservation of wetlands and biodiversity—formulation of wetland policy of H. P. Community participation, Public involvement in the conservation of water and bio-diversity. 2.50

Celebration of Important Environment Days, World Environment Days international Ozone layer, World No Tobacco Day.

Integrated Garbage Management Programme—
IGM Plan for Kufri and Dalhousie, Follow up of Plasma pyrolysis project, Training under S W M Pilot research and development studies on rural waste.

Total .. 40.00

(xii) The manner of execution of subsidy programmes, including the amounts allocated and the details of beneficiaries of such programmes :

Not applicable.

(xiii) Particulars of recipients of concessions, permits or authorizations granted by it :

Not applicable.

(xiv) Details in respect of the information, available to or held by it, reduced in an electronic, form :

In the Website : <http://www.himachal.nic.in>, [bpscte](http://www.bpscte.in).

(xv) The particulars of facilities available to citizens for obtaining information including the working hours of a library or reading room, if maintained for public use :

A small library has been established in the office of the State Council for Science, Technology and Environment, 34-SDA Complex, Kasumpti, Shimla-9.

(xvi) The names, designations and other particulars of the Public Information Officers :

The names, designation and othes particulars of the Public Information Officer, Assistant Public Information Officer, and Appellate Authority are as under:—

Name of the Department/Offices : Science and Technology Department, Himachal Pradesh Government, Shimla-2.

DETAIL OF PROPOSED PIO, APIOs AND APPELEATE AUTHORITY:

	Designation	Complete Office Address	Office Tele-phone Nos.	E-mail Address	Jurisdiction/ Units under his control for which he will rendering in-formation to applicants
(A) Name of the Public In-formation Officer (PIO):	Shri Brij Lal ¹ Verma, Under Secretary (Science and Technology Department).	Science and Technology Department H. P. Secretariat, Shimla-2.	2628482	stbo-hp @nic. in	Science and Technology Department.
(B) Name of the Assistant Public In-formation Officers (APIOs).	Shri Jai Dev Garg, Section Officer, Science and Technology Section.	-do-	2880581	itbt-hp@nic. in	-do-
(C) Name of the Appellate Authority.	Shri J. P. Negi, I.A.S., Pr. Secretary (Science and Technology Department).	-do-	2621859	stsecy-hp@nic. in	-do-

Name of the Department/Offices : State Council for Science, Technology and Enviroment,
34-S. D. A. Complex, Kasumpti, Shimla-9.

DETAILS OF PROPOSED PIOAP.IOs. AND APPELLATE AUTHORITY

	Designation	Complete Office Address	Office Telephone numbers	E-mail Address	Jurisdiction/ Units under his control for which he will rendering information to applicants
(A) Name of the Public Information Officer (PIO).	Dr. S. S. Chandel, Principal Scientific Officer.	State Council for Science, Technology and Environment Shimla-9.	2622490 2622489 2620998	Chandelshyam @yahoo.-com	State Council for Science, Technology and Environment, Shimla-9.
(B) Name of Assistant Public Information Officers (APIO).	Sh. Kamraja Kaisth, Principal Scientific Officer.	-do-	2622490 2622489 2620998	e. mail kkaisth @yahoo. com	-do-
(C) Name of the Appellate Authority.	Dr. R. K. Sood, Joint Member-Secretary.	-do-	2622490 2622489 2620998	e. mail. ravi ndersood]55 @ Hotmail. com	-do-

(xvii) Such other information as may be prescribed :

Not applicable

By order,

Sd/-
Principal Secretary.